WOULD WE ALL BEHAVE LIKE ANIMALS?

Evolution and Ethics



DOES A "BELIEF" IN EVOLUTION LEAD TO A LOSS OF MORALS AND ETHICS?

- This is not Biological Evolution, but
 "Social Darwinism,"
 - coined by Herbert Spencer (1820-1903)
 - extension into human social systems
 - both naive and oversimplified



Popular with eugenicists and Nazis
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DOESN'T "EVOLUTION" = "SOCIAL DARWINISM?"

- No. "Survival of the fittest" should be
- "Survival of the fit enough"
- Still, "fitness" has many measures and meanings,
- Not often equivalent to physical strength or the use of force or coercion.



"BIOLOGICAL FITNESS" MEANS?

- "The long-term ability, compared to others, to leave offspring or descendants [or relatives]."
- Communication and cooperation appear to be important human survival traits.



COMPETITION > COOPERATION?

 Insects and flowering plants. • "Cleaner" fish or shrimp don't get eaten. • Altruism works among relatives Social mammals generally protect young. • Elephants aid sick and injured members. 2006

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BUT ARE WE JUST ANIMALS?

What *is* "behaving like an animal?"
Porpoises are gregarious, fun-loving.
Gorillas are family-oriented vegetarians.
Humans, like all other species, are unique.



 Our behaviour is our own, whether similar or different from that of other species.

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HUMAN EVOLVED BEHAVIOUR

- We are a highly social species.
- Most of our behaviour is learned,
- Influenced, but not determined, genetically.
- We can "unlearn" instinctive behaviour that no longer is adaptive.



Morals and ethics are adaptive traits!

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ISN'T THIS HOW EVOLUTION IS TAUGHT?

Anti-evolutionists promote misinformation.
Science teachers can be poorly prepared.
Specialization in college can neglect evolution.
Often there is no course in evolution for nonmajors or education majors!



A QUESTION OF EDUCATION

- "Nothing in biology makes sense except in the light of evolution."-- Theodosius Dobzhansky, 1973
- William Thwaites, 2005, "Would We All Behave Like Animals? A Conversation," Reports of the National Center for Science Education, 25(3-4), p27.



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